

# **Leo Stoll Jr. Scholarship**

## **Mound City Bank of Platteville**

### SCHOLARSHIP GUIDELINES

Established by the Ann & Leo Stoll Jr. Charitable Trust DTD 9-28-2012, to assist graduating students from the Dickeyville, Platteville and Potosi area schools in the area of Business Management.

#### **ELIGIBILITY:**

1. Preference will be given to students who show an interest and achievement in the study of Business Management.
2. Secondary considerations may be given to those interested in other fields related to Business Management.
3. Preference may be given to students with financial need.
4. Grade point average and class standing will not be used exclusively in determining candidates.

#### **APPLICATION PROCEDURE:**

1. Complete the application. All questions require an answer.
2. Attach your high school transcripts.
3. Complete and attach the scholarship financial form.
4. **Attach essay answering the question "Why do you feel you should receive this scholarship?"**
5. Attach at least 3 letters of recommendation from any of the following: guidance counselor, teacher, coach, employer personal friend.

#### **DEADLINE:**

All required documents should be mailed to Trust Department at Mound City Bank no later than **March 31, 2022** of the graduating year.

# LEO STOLL JR. SCHOLARSHIP APPLICATION

Last name: \_\_\_\_\_ First: \_\_\_\_\_ Middle: \_\_\_\_\_

Address: \_\_\_\_\_ City, State and Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

1<sup>st</sup> Parent/Guardian Name: \_\_\_\_\_ Daytime phone: \_\_\_\_\_

1<sup>st</sup> Parent/Guardian Address: \_\_\_\_\_ Employer: \_\_\_\_\_

2<sup>nd</sup> Parent/Guardian Name: \_\_\_\_\_ Daytime phone: \_\_\_\_\_

2<sup>nd</sup> Parent/Guardian Address: \_\_\_\_\_ Employer: \_\_\_\_\_

No. of children living at home: \_\_\_\_\_ No. of children in college next year: \_\_\_\_\_

High School attending: \_\_\_\_\_ Year of graduation: \_\_\_\_\_

## College/University/ Technical School you plan to attend next year:

\_\_\_\_\_  
Name of Campus \_\_\_\_\_ City, State and Zip \_\_\_\_\_

\_\_\_\_\_  
Name of Campus \_\_\_\_\_ City, State and Zip \_\_\_\_\_

Applied? Yes \_\_\_ No \_\_\_ Accepted? Yes \_\_\_ No \_\_\_ Applied for Financial Aid? Yes \_\_\_ No \_\_\_

What are the estimated costs for school (tuition, books)? \$ \_\_\_\_\_ Room & Board? \_\_\_\_\_

How do you plan to finance this total? \_\_\_\_\_

What is your proposed major field or study area? \_\_\_\_\_

What type of job do you plan to pursue upon completion of college? \_\_\_\_\_

List the out-of-school activities or organizations that you belong to: \_\_\_\_\_

\_\_\_\_\_  
List any high school activities and any special honors or awards you have received: \_\_\_\_\_

\_\_\_\_\_  
List work experiences and dates: \_\_\_\_\_

Parent approval of application being used by scholarship committee and released to news media:

\_\_\_\_\_  
(Parent/Guardian's signature)

**DEADLINE: March 31, 2021**

**Please return this application and attachments to the Trust Department at Mound City Bank.**

# SCHOLARSHIP APPLICATION FINANCIAL FORM

Student's Name: \_\_\_\_\_

1. Total annual household income:    \_\_\_ Less than \$20,000                    \_\_\_ \$20,000 to \$50,000  
   \_\_\_ \$50,000 to \$80,000                    \_\_\_ \$80,000 to \$100,000  
   \_\_\_ Over \$100,000

2. Total number in family living in same household (including yourself): \_\_\_\_\_

3. Are there any unusual family expenses? If so, please explain: \_\_\_\_\_  
\_\_\_\_\_

4. How will you finance your post high school education? Please check all that apply.

\_\_\_ Parents                    \_\_\_ Summer Job                    \_\_\_ Part-time work while in school                    \_\_\_ Student Loans  
Other, please specify: \_\_\_\_\_

5. Amount saved for further education? : \_\_\_\_\_

6. Amount you can expect from parents or other sources per year? : \_\_\_\_\_

7. List other scholarships that you may be aware of receiving: \_\_\_\_\_  
\_\_\_\_\_

8. Would you be financially able to attend college without the aid of this type of scholarship? : If no,  
Please explain: \_\_\_\_\_  
\_\_\_\_\_

**Certification: All of the information on this form is true and complete to the best of my knowledge.**

STUDENT'S SIGNATURE \_\_\_\_\_

FATHER'S OR GUARDIAN'S SIGNATURE \_\_\_\_\_

MOTHER'S OR GUARDIAN'S SIGNATURE \_\_\_\_\_

DATE: \_\_\_\_\_



## MOUND CITY BANK

February 10, 2022

Southwestern School District  
Attn.: Angela Bibb, Guidance Counselor  
1415 Fairplay  
Hazel Green, WI 53811

Re: Leo & Ann Stoll Scholarship Award

Dear Angela:

I am pleased to inform you that two of your students may be eligible to receive two separate scholarships in the amount of \$1,500.00 each from the Leo & Ann Stoll Charitable Trust. One student must have plans to advance their post high school education in the field of Broadcast Journalism and the other must plan to pursue a career in Business Management. The applicants must attend one of the following schools: Platteville, Potosi or is a resident of the Dickeyville/Kieler area. In this circumstance, the student may have completed high school in Cuba City or Hazel Green but must have residency in Dickeyville or Kieler, Wisconsin.

As your school's Guidance Counselor, you know your students very well. Therefore, we are asking you to submit a Letter of Recommendation for a student that desires to study Business Management or Broadcast Journalism. Your recommendation should be based on the student's ability to succeed in this area of study, the student's need, aptitude and most importantly a strong desire to be in the above referenced fields of study. **In addition, we ask that the chosen candidates complete the enclosed application and return it with your letter of recommendation.** This scholarship is not to be limited to the top students in school but those students who have shown aptitude and advancement toward a meaningful education and both of whom have a cumulative grade point average of at least a 3.0 on a 4.0 grading scale or equivalent. To allow ample time for review of the submitted recommendations, please submit your recommendation by the due date of **March 31, 2022.**

Once the recipient has been chosen, I will notify you so the student can be informed of the final requirement before any funds are disbursed. **The recipient must successfully complete their first semester of study with a grade point average of at least 3.0 on a 4.0 scale.** The student will need to **provide proof of this** to Mound City Bank before a check can be issued.

Please feel free to contact me if you have any questions at 608-348-2685 or [lori.bahr@moundcitybank.com](mailto:lori.bahr@moundcitybank.com).

Sincerely,

Lori B. Bahr, CSOP, CTFA  
Vice President-Trust Officer

25 East Pine Street • Platteville, WI 53818 • 608-348-2685 • Fax: 608-348-8035  
112 South Mound Avenue • Belmont, WI 53510 • 608-762-5105 • Fax: 608-762-5107  
200 South Main Street • Cuba City, WI 53807 • 608-744-2141 • Fax: 608-744-2143  
1100 Springdale Street • Mt. Horeb, WI 53572 • 608-437-2685 • Fax: 608-437-2684  
615 Dodge Street • Mineral Point, WI 53565 • 608-987-3800 • Fax: 608-987-3871



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